

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

November 26, 2014

Sarah B. Knowlton  
Liberty Utilities  
15 Buttrick Rd.  
Londonderry, NH 03053

Re: DE 14-340 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
Annual Retail Rate Adjustment

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities' filing, received November 25, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Debra A. Howland-Like*  
*for*

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Wednesday, November 26, 2014 12:46 PM  
**To:** PUC - OCA Litigation; 'sarah.knowlton@libertyutilities.com'  
**Subject:** DE 14-340 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
**Attachments:** 14-340 2014-11-26 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
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